

CU/ REG/INT/1308

October 7, 2020

INVITATION FOR APPLICATIONS FOR ENROLMENT IN M.E. PROGRAMME

Chitkara University, Himachal Pradesh invites applications for **3- Year M.E. program in Construction Technology and Management** for the Academic Year 2020-21.

1. Eligibility Criteria

- (i) Candidate should have passed B.E. / B.Tech / AMIE in Civil Engineering with minimum C.G.P.A of 6.0 or 60% marks from the Government / UGC recognized University.
- (ii) Candidate should have cleared either GATE/Entrance examination conducted by State Government or Entrance examination conducted by the Chitkara University.

2. Procedure for applying for registration as a research scholar

(a) Application

- (i) Candidates must apply for enrolment in M.E. Program by sending their detailed bio- data along-with photocopy of their educational certificates to the Office of Dean R&D by **October 24, 2020** or email at rcd@chitkarauniversity.edu.in
- (ii) Admission to M.E. Program shall be based on entrance test conducted by Chitkara University.

(b) Pre-Registration

- (i) All applications will be screened by a committee comprising of representatives from Academia and Industry.
- (ii) The shortlisted candidates will have to appear in an entrance test and followed by a personal interview.

(c) Registration

The registration of the candidate in M.E. program shall be done based upon the performance in the entrance test and personal interview.

3. Conditions to be met for successful completion of M.E. Programme

- (i) At least one research papers will have to be published in Scopus/SCI indexed journal.
- (ii) Degree in Civil Engineering (Construction Technology and Management) will be awarded to the eligible candidates having at least 6.0 CGPA in theory course of 75 credits followed by submission of a thesis on relevant topic and its defense before Doctoral Research Committee.

4. Fee Structure

Fees payable for the program shall be

- | | |
|---------------------------------|---|
| (i) Tuition Fee Per Semester - | Rs 55,000 (Rupees Fifty-Five Thousand only) |
| (ii) Caution Money (One Time) - | Rs 10,000 (Rupees Ten Thousand only) |

5. Important Dates

- (i) Last date for submission of application forms: **October 24, 2020**
- (ii) Conduct of M.E. entrance examination: **Shall be communicated in due course of time.**
- (iii) Maximum number of seats: 18

6. Above mentioned guidelines and norms for award of degree are subjected to change as per the UGC guidelines.

7. For any further queries write to us at rcd@chitkarauniversity.edu.in or contact at [91-9459425605](tel:91-9459425605)

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Registrar

Copy to:

1. PS to Vice Chancellor, for information please
2. Dean- R&D
3. All Concerned

Enclosed:

- **Annexure-I:** Application form for Enrolment in M.E. Program for Academic Year 2020-21.

Annexure-I

APPLICATIONS FOR ENROLMENT IN M.E. PROGRAM FOR ACADEMIC YEAR 2020-21.

**The Registrar,
Chitkara University,
Atal Shiksha Kunj, Barotiwala
Solun, Himachal Pradesh-174103.**

Respected Sir

I hereby apply for admission in 3 year M.E. program in Construction Technology and declare that I have not enrolled as a student for this degree program in any other University. The required details about me are given below:

1. **Name in full:**

2. **Father's Name:**

3. **Date of Birth:**

D	D	M	M	Y	Y	Y	Y

4. **Gender:**.....(M/F)

5. **Nationality:**

6. **Permanent Address:**

.....

7. **Present Address:**

.....

8. **Category:**

Gen	SC	ST	OBC

9. **Present Occupation/Employment (Give name and address of the employer)**

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10. **Particulars of Educational Qualification (attach self-attested copies of statement of marks and certificates) :**

Qualification/Degree	Name of the Program	University	Year of Passing	Subjects Offered	Class/ Grade	Percentage/ Grade Points
Bachelor's Degree						
Master's Degree						
M.Phil. Degree						
Any other Degree/ Diploma						

NET/GATE Qualified : Yes/No

If yes, score obtained:

11. Particulars of Publications, if any (attach extra Sheet/s if required)

Title of the Paper/Book	Name of the Journal/ Conference and Publisher Details	Publication Details {Vol., Page No, (Year), ISBN No.}

12. Details of Teaching Experience (attach extra sheet/s if required)

Name of the College/University	Subject(s) Taught	Year(s)

13. Details of Professional/Research Experience, if any (attach necessary certificates) :

Name of the College/University	Nature of Professional/Research Experience	Period of Professional/Research Experience

14. Whether applying as a Sponsored Candidate : Yes/No

Provided Name /Address/ Contact details of the Sponsoring Company/Organization

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All the particulars given above are true to the best of my knowledge. I have read the rules for registration and award of ME degree in Construction technology & Management.

I also undertake to abide by the rules and regulations of the University issued from time to time and will report at the place of research regularly and as and when required; and as directed by the Head of the Department.

Thanking you

Sincerely yours,

Name of the Applicant

Date

Signature of the Applicant

Place

Contact Information

Email

Mobile No.....