

### HIMACHAL PRADESH

NAAC ACCREDITED

# **Report on PO Attainment**

**School of Business Studies** 

**Batch 2019** 



### Report on PO Attainment

### Batch 2019 BBA (Academic Year 2019-2020)

### Department of BBA

Dated: 28/09/2020

### Overview

An outcome is a result of learning that reveals what the student should be able to do at the end of a course; Outcome-based curriculum is a performance-based education system which is crucial in determining the type of graduates we want. In this approach, the desired educational outcomes should be clearly specified. Having an unequivocal outcome facilitates the nature of course offered, its content and also the teaching plans. Constructive alignment is a principle used for devising teaching and learning activities and assessment tasks that directly address the course outcomes (COs) intended. The outcome-based approach provides a mechanism to ensure the accountability and quality assurance to an educational programme.

Course mapping shows the educational relationship (Level of Learning achieved) between Course Outcomes and Program Outcomes for a Course. The result strongly indicates whether the students are able to achieve the course learning objectives. The method can be used for any course and is a good way to evaluate a course syllabus.

The below mentioned steps shall address the procedure for assessing the percentage achievement of Program Outcomes.

### **Program Outcome**

The Program Outcomes for the BBA Program are the following:

- **PO1: Critical Thinking Skills:** Students are able to define, analyze, and devise solutions for structured and unstructured business problems and issues using cohesive and logical reasoning patterns for evaluating information, materials, and data.
- **PO2:** Communication Skills: Students are able to conceptualize a complex issue into a coherent written statement and oral presentation.
- PO3: Technology Skills: Students are competent in the uses of technology in modern organizational operations.
- **PO4:** Entrepreneurship and Innovation: Students can demonstrate the fundamentals of creating and managing innovation, new business development, and high-growth potential entities.

BAROTIWALA, DISTT. SOLAN HIMACHAL PRADESH - 174103



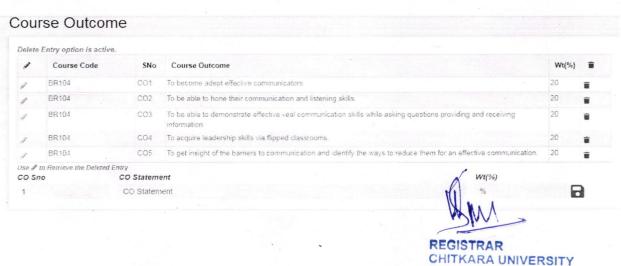
- **PO5: Business Knowledge:** Students can demonstrate technical competence in domestic and global business through the study of major disciplines within the fields of business.
- **PO6: Ethics:** Apply ethical principles and commit to professional ethics and responsibilities and norms of the Management practice.
- **PO7:** Environment and sustainability: Students can understand the impact of the professional solutions in societal and environmental contexts, and demonstrate the knowledge of, and need for sustainable development.
- **PO8:** Individual and team work: Students can function effectively as an individual, and as a member or leader in diverse teams, and in multidisciplinary settings.
- **PO9: Project management and finance:** Demonstrate knowledge and understanding of the management principles and apply these to one's own work, as a member and leader in a team, to manage projects and in multidisciplinary environments.
- **PO10:** Life-long learning: Recognize the need for, and have the preparation and ability to engage in independent and life-long learning in the broadest context of technological change.

### **Course Outcomes mapping with Program Outcomes:**

### **Step 1: Mapping of Course Learning Outcomes with Program Outcomes:**

In the beginning the course learning outcomes were mapped with the defined program outcomes of the department on the scale of High: 3, Moderate: 2 and Low: 1. Subsequently the mapped values were assigned with the weights. Table 1 depicts the mapping of CLOs with PO for the course BR 104.

### Table:1



BAROTIWALA, DISTT. SOLAN HIMACHAL PRADESH - 174103



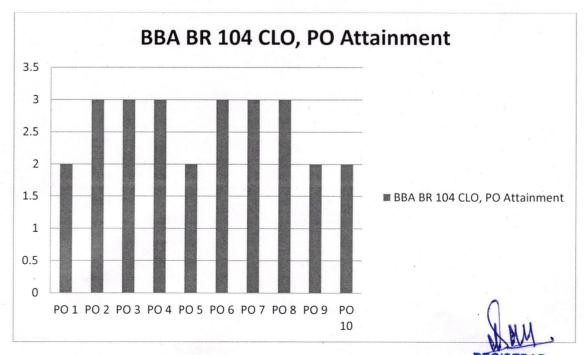
| O-PO Map  |     |          |          |     |          |     |     |     |          |           |
|---|-----|----------|----------|-----|----------|-----|-----|-----|----------|-----------|
|   | PO- | PO-<br>2 | PO-<br>3 | PO- | PO-<br>5 | PO- | PO- | PO- | PO-<br>9 | PO-<br>10 |
| To become adept effective communicators   |     | Н        |          | -   |          |     | *   | *   |          | M         |
| To be able to hone their communication and listening skills.  |     | Н        |          | -   |          | -   |     |     |          | M         |
| To be able to demonstrate effective yeal communication skills while asking questions providing and receiving information. | М   | Н        |          |     |          |     | •   |     |          | M         |
| To acquire leadership skills via flipped classrooms.  |     | Н        |          |     |          |     |     | H   |          | M         |
| To get insight of the barriers to communication and identify the ways to reduce them for an effective communication.      | М   | Н        |          |     |          | •   | •   |     | •        | M         |

### Step 2: Averaging the values of individual Pos:

The contributing CLO-PO mapping with some valid values are considered for computing PO factor by taking their average. The PO vs CLO in the table 1, is for verification of the generated PO support value by first taking average of each individual CLOs supported for all the defined Pos and later average of all the generated values is taken.

Table 2:

| Subject     | Course Outcome  | Score | P01 | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 |
|-------------|---|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|
| Arthur Vent |   |       |     |     |     |     |     |     |     |     |     |      |
| 3R104       | To become adept effective communicators   | 3     |     | 3   |     |     |     |     |     |     |     | 2    |
| 3R104       | To be able to hone their communication and listening skills.  | 3     | v   | 3   | -   |     |     | -   |     |     |     | 2    |
| R104        | To be able to demonstrate effective yeal communication skills while asking questions providing and receiving information. | 3     | 2   | 3   |     |     |     |     |     |     |     | 2    |
| R104        | To acquire leadership skills via flipped classrooms.  | 3     |     | 3   |     |     |     |     |     | 3   |     | 2    |
| 3R104       | To get insight of the barriers to communication and identify the ways to reduce them for an effective communication.      | 3     | 2   | 3   | -   |     |     |     |     |     |     | 2    |





### **Step 3: Compilation of the results of the students:**

The subject wise result was compiled for all the semesters for the batch 2019-22. The final grades of the students were converted to %age marks. The level of achievements are defined –High(50% students of the course>60%), Moderate(50% students scoring > 60%) and Low (<50% students scoring <60%).

Table:3

CO5: To get insight of the barriers to communication and identify the ways to reduce them for an effective communication.

| #   | RollNo .   | External-1[20] | Total [20] | MO(%) | Scale |
|-----|------------|----------------|------------|-------|-------|
| 1   | 1915981001 | . 14.8         | 14.8       | 74    | 3     |
| 2   | 1915981002 | 15.4           | 15.4       | 77    | 3     |
| 3   | 1915981004 | 17.4           | 17.4       | 87    | . 3   |
| 4   | 1915981005 | 15,2           | 15.2       | 76    | 3     |
| 5   | 1915981006 | 16             | 16         | 80    | 3     |
| 6   | 1915981008 | 15.2           | 15.2       | 76    | 3     |
| 7.  | 1915981010 | 15             | 15         | 75    | 3     |
| 8   | 1915981011 | 17.2           | 17.2       | 86    | 3     |
| 9 . | 1915981012 | 15.2           | 15.2       | 76    | 3     |
| 10  | 1915981013 | 16.2           | 16.2       | - 81  | 3     |
| 11  | 1915981015 | 13             | 13         | 65    | 3     |
| 12  | 1915981016 | 13.6           | 13.6       | 68    | 3     |
| 13  | 1915981017 | 14.2           | 14.2       | 71    | 3     |
| .14 | 1915981018 | 17.2           | 17.2       | 86    | 3     |
| 15  | 1915981019 | 13.2           | 13.2       | 66    | 3     |
| 16  | 1915981020 | 15.6           | 15.6       | 78    | 3     |
| 17  | 1915981021 | 16.2           | 16.2       | 81    | 3     |
| 18  | 1915981022 | 15.6           | 15.6       | 78    | 3     |

| Attainment on Scale of 3 |                             |              | Percer               | ntage Attainmen<br>100.00 | t |
|--------------------------|-----------------------------|--------------|----------------------|---------------------------|---|
|                          | CO Attainment on Scale of 3 |              | Percentage of Studen |                           |   |
| 36                       | 1915981050                  | 14.8         | 14.8                 | 74                        | 3 |
| 35                       | 1915981048                  | 13.2         | 13.2                 | 66                        | 3 |
| 34                       | . 1915961046                | 12.6         | 12.6                 | 63                        | 3 |
| 33                       | 1915981045                  | . 15         | 15                   | . 75                      | 3 |
| 2                        | 1915981044                  | 13.4         | 13.4                 | 67                        | 3 |
| 17                       | 1915961042                  | 15.6         | 15.6                 | 78                        | 3 |
| 0                        | 1915981040                  | 14.8         | 14.8                 | 74                        | 3 |
| 9                        | 1915981038                  | 13.4         | . 13.4               | 67                        | 3 |
| 8                        | 1915981037                  | 14           | 14                   | . 70                      | 3 |
| 7                        | 1915981036                  | 16.2         | 16.2                 | 81                        | 3 |
| 16                       | 1915981034                  | 12.8         | 12.8                 | 64                        | 3 |
| 25                       | 1915981033                  | 16.2         | 16.2                 | 81                        | 3 |
| 23                       | 1915981029<br>1915981032    | 16.8<br>16.4 | 16.3                 | 82                        | 3 |
| 2                        | 1915981027                  |              |                      | 98<br>85                  | 3 |

**Step 4:** The course outcomes were mapped with the program outcomes for BBA on the scale of High, Medium and Low. Thereafter, the mapped values were allocated with weights i.e., high: 3; Medium: 2; and Low: 1.The subject wise result was compiled for all the semesters i.e. semester 1 till semester 6.



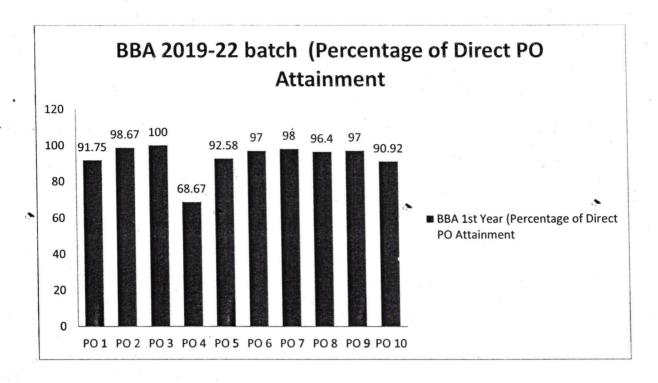
### Table 4:

PO Attainment of Subjects: BBA Retail

| Subject | ' PO1 | PO2 | PO3 | PO4 | PO5  | PO6 | P07 | PO8 | PO9  | PO10 |
|---------|-------|-----|-----|-----|------|-----|-----|-----|------|------|
| BR101   | 82    | ~   | *   | *   | . 82 | *   | *   |     | •    | *    |
| BR102   | 89    | -   | - ' | 89  | 89   | -   | -   | *   | 89   | 89   |
| BR103   | 76    | -   | -   | -   | 76   |     | -   | 76  | -    |      |
| BR104   | 100   | 100 |     | -   |      | *   | *   | 100 |      | 100  |
| BR105   | -     | -   | 100 | -   |      |     |     |     |      |      |
| OJT100  | 100   | *   | -   | -   | -    | -   | -   | 100 | 100  | 100  |
| BR201   | 84    |     | -   | 84  | 84   | *   | -   |     | **   | 84   |
| BR202   | 33    |     |     | 33  |      | ~   |     |     | ~    | 33   |
| BR203   | 99    | 99  |     |     |      |     |     | 99  |      | 99   |
| OJT200  | 89    | -   | -   | -   | -    |     |     | *   | 89 . | 89   |
| BR301   | 97    | 97  |     | -   | 97   |     | •   | *   |      | -    |
| BR303   | 98    | *   |     |     | 98   |     | ·   | -   | 98   | -    |
| BR302   | 97    | ~   | *   | -   | 97   | -   | *   | ~ . | -    | 97   |
| BR304   | 0     | *   | *   | *   | 0    | *   | *   | *   | *    | •    |
| OJT300  | 100   | -   | -   | -   |      |     |     | 100 | 100  | 100  |

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|------------------|-------|-------|--------|-------|------------|------------------|------|-------|-------|-------|
| BR401            | 94    | *     |        | -     | . 94       | ~                | *    | 94    | •     | •     |
| BR402            | 99    |       |        |       | 99         |                  | 79   | -     | *     |       |
| BR404            | 0     |       |        | -     | 0          | *                | ~    | -     | -     | -     |
| BR403            | 100   | *     | 100    | *     | 100        | ~                | *    |       | *     |       |
| BR405            | 0     | *     | -      | ₩ ,   | 0          |                  |      |       |       | *     |
| OJT400           | 100   |       | 100    | No.   |            |                  |      | 100   | 100   | 100   |
| BR501            | -     | *     | ~      | ~     | 97         | 97               | **   | 97    |       | ~     |
| BR502            | 0     | *     | •      | *     | 0          |                  | *    | ^     | .^    |       |
| BR503            | . 98  |       |        |       | 98         | -                | in . | 98    |       |       |
| BR504            | 0     |       | 0 .    | *     | 0          | •                |      | *     | *     | *     |
| OJT500           | 100   |       |        |       |            | -                |      | -     | 100   | 100   |
| OJT600           | 100   | *     | •      | *     | .*         | •                | w    | 100   | 100   | 100   |
| POA              | 91.75 | 98.67 | 100.00 | 68.67 | 92.58      | 97.00            | NaN  | 96.40 | 97.00 | 90.92 |





### Analysis -

The representation shows that the students of batch 2019 have successfully attained a minimum of 80%. This indicates that the evaluation pattern has been consistent in terms of questions asked and the marks obtained by the students have been consistent. The further change in the pattern may be observed when more industry interaction and courses are taught.

Head of Department
School of Business Studies
Chitkara University
Himachal Pradesh

**HOD BBA** 

Academic Co-coordinator



## Course Outcome Attainment Report

Programme

BBA [Retail]

Batch 2019

Subject

Communication Skills

Code BR104

Semester 1

### Subject Assessment: Communication Skills

| # | Tools    | Task | Task-Id | Marks | Wt (%) | Weighted Marks (%) |
|---|----------|------|---------|-------|--------|--------------------|
| 1 | External | 1 .  | 54      | 100 . | 100    | 100                |

#### Course Outcome: Communication Skills

| lo  | Course Outcome  | Wt(%) |
|-----|---|-------|
| CO1 | To become adept effective communicators   | 20    |
| CO2 | To be able to hone their communication and listening skills.  | 20    |
| CO3 | To be able to demonstrate effective yeal communication skills while asking questions providing and receiving information. | 20    |
| CO4 | To acquire leadership skills via flipped classrooms.  | 20    |
| CO5 | To get insight of the barriers to communication and identify the ways to reduce them for an effective communication.      | 20    |

### CO-PO Map: Communication Skills

| Course Outcome  | P01 | PO2 | PO3 | PO4 | PO5 | P06 | P07 | P08      | PO9 | PO10 |
|---|-----|-----|-----|-----|-----|-----|-----|----------|-----|------|
| To become adept effective communicators   |     | н   | -   |     | -   | -   | -   | -        |     | М    |
| To be able to hone their communication and listening skills.  |     | н   | •   | -   | •   | •   | -   | <u> </u> | •   | М    |
| To be able to demonstrate effective veal communication skills while asking questions providing and receiving information. | М   | н   | •   | -   | -   | •   |     | -        | -   | М    |
| To acquire leadership skills via flipped classrooms,  | -   | н   | -   | -   | -   |     | -   | Н        | -   | М    |
| To get insight of the barriers to communication and identify the ways to reduce them for an effective communication.      | М   | Н   | -   | -   | -   | -   | -   | -        | -   | М    |

### Course Outcome Contribution in Each Question

| Tool     | Task No. | QNo | Marks | DL   | BT Level    | Percentage Contribution of Course Oucome      |
|----------|----------|-----|-------|------|-------------|---|
| External | 1        | 1   | 100   | Easy | Remembering | CO1 [20],CO2 [20],CO3 [20],CO4 [20],CO5 [20], |

### CO-Assessment-Marks: Communication Skills

We would consider 40% weightage for Internal Marks and 60% weightage for external marks for calculating attainment level of Student Course Outcome. In case of either only internal or external components, we would consider 100%.

### CO1: To become adept effective communicators

|    | RollNo     | External-1[20] | Total [20] | MO(%)                | Scale |
|----|------------|----------------|------------|----------------------|-------|
| 1  | 1915981001 | 14.8           | 14.8       | 74                   | 3     |
| 2  | 1915981002 | 15.4           | 15,4       | 77                   | 3     |
| 3  | 1915981004 | 17.4           | 17.4       | 87                   | 3     |
| 4  | 1915981005 | 15.2           | 15.2       | 76                   | 3     |
| 5  | 1915981006 | 16             | 16         | 80                   | 3     |
| 6  | 1915981008 | 15.2           | 15.2       | 76                   | 3     |
| 7  | 1915981010 | 15             | 15         | 75                   | 3     |
| 8  | 1915981011 | 17.2           | 17.2       | 86                   | 3     |
| 9  | 1915981012 | 15.2           | 15.2       | 76                   | 3     |
| 10 | 1915981013 | 16.2           | 16.2       | 81                   | 3     |
| 11 | 1915981015 | · 13           | 13         | REGISTRAR 65         | 3     |
| 12 | 1915981016 | 13.6           |            | CHITKARA UNIVERSITY  |       |
| 13 | 1915981017 | 14.2           | 14.2 H     | IIMACHAL PRADISTT ST | LAN 3 |
| 14 | 1915981018 | 17.2           | 17.2       | 86                   | 3     |

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|--|-------|--|
|  |       |  |
|  |       |  |

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| 19 | 1915981023 | 15.2 | 15.2 | 76 | 3 |
|----|------------|------|------|----|---|
| 20 | 1915981024 | 14.4 | 14.4 | 72 | 3 |
| 21 | 1915981026 | 14   | 14   | 70 | 3 |
| 22 | 1915981027 | 13.8 | 13.8 | 69 | 3 |
| 23 | 1915981029 | 16.8 | 16.8 | 85 | 3 |
| 24 | 1915981032 | 16.4 | 16.4 | 82 | 3 |
| 25 | 1915981033 | 16.2 | 16.2 | 81 | 3 |
| 26 | 1915981034 | 12.8 | 12.8 | 64 | 3 |
| 27 | 1915981036 | 16.2 | 16.2 | 81 | 3 |
| 28 | 1915981037 | 14   | 14   | 70 | 3 |
| 29 | 1915981038 | 13.4 | 13.4 | 67 | 3 |
| 30 | 1915981040 | 14.8 | 14.8 | 74 | 3 |
| 31 | 1915981042 | 15.6 | 15.6 | 78 | 3 |
| 32 | 1915981044 | 13.4 | 13.4 | 67 | 3 |
| 33 | 1915981045 | 15   | 15   | 75 | 3 |
| 34 | 1915981046 | 12.6 | 12.6 | 63 | 3 |
| 35 | 1915981048 | 13.2 | 13.2 | 66 | 3 |
| 36 | 1915981050 | 14.8 | 14.8 | 74 | 3 |

| CO Attainment on Scale of 3 | Percentage of Students Scored above 60% |
|-----------------------------|---|
| 3                           | 100                                     |

### CO2: To be able to hone their communication and listening skills.

|    | RollNo     | External-1[20] | Total [20] | MO(%)                              | Scale       |
|----|------------|----------------|------------|------------------------------------|-------------|
| 1  | 1915981001 | 14.8           | 14.8       | 74                                 | 3           |
| 2  | 1915981002 | 15.4           | 15.4       | 77                                 | 3           |
| 3  | 1915981004 | 17.4           | 17.4       | 87                                 | 3           |
| 4  | 1915981005 | 15.2           | 15.2       | . 76                               | 3           |
| 5  | 1915981006 | 16             | 16         | 80                                 | 3           |
| 6  | 1915981008 | 15.2           | 15.2       | 76                                 | 3           |
| 7  | 1915981010 | 15             | 15         | 75                                 | 3           |
| 8  | 1915981011 | 17.2           | 17.2       | . 86                               | 3           |
| 9  | 1915981012 | 15.2           | 15.2       | 76                                 | 3           |
| 10 | 1915981013 | 16.2           | 16.2       | 81                                 | 3           |
| 11 | 1915981015 | 13             | 13         | 65                                 | 3           |
| 12 | 1915981016 | 13.6           | 13.6       | 68                                 | 3           |
| 13 | 1915981017 | 14.2           | 14.2       | 71                                 | 3           |
| 14 | 1915981018 | 17.2           | 17.2       | 86                                 | 3           |
| 15 | 1915981019 | 13.2           | 13.2       | 66                                 | 3           |
| 16 | 1915981020 | 15.6           | 15.6       | 78                                 | 3           |
| 17 | 1915981021 | 16.2           | 16.2       | 81                                 | . 3         |
| 18 | 1915981022 | 15.6           | 15.6       | 78                                 | 3           |
| 19 | 1915981023 | 15.2           | 15.2       | 76                                 | 3           |
| 20 | 1915981024 | 14.4           | 14.4       | 72                                 | 3           |
| 21 | 1915981026 | 14             | 14         | 70                                 | 3           |
| 22 | 1915981027 | 13.8           | 13.8       | 69                                 | 3           |
| 23 | 1915981029 | 16.8           | 16.8       | 85                                 | 3           |
| 24 | 1915981032 | 16.4           | 16.4       | 82                                 | 3           |
| 25 | 1915981033 | 16.2           | 16.2       | W 11 81                            | 3           |
| 26 | 1915981034 | 12.8           | 12.8       | W/W 64                             | 3           |
| 27 | 1915981036 | 16.2           | 16.2       | CHITKARA HANAE                     | 3           |
| 28 | 1915981037 | 14             | 14         | CHITKARA UNIVER<br>BAROTIWALA, DIS | RSITY 3     |
| 29 | 1915981038 | 13.4           | 13.4       | HIMACHAL PRADE                     | SH - 174103 |
| 30 | 1915981040 | 14.8           | 14.8       | 74                                 | 3           |
| 31 | 1915981042 | 15.6           | 15.6       | 78                                 | 3           |

### OBCon | AcadPlus | ClassConnect | EISOFTECH

| - 36                        | 1915981050 | 14.8 | 14.8                  | 74                 | 3 |
|-----------------------------|------------|------|-----------------------|--------------------|---|
| CO Attainment on Scale of 3 |            |      | Percentage of Student | s Scored above 60% |   |
| 3                           |            |      | 10                    | 0                  | ¥ |

CO3: To be able to demonstrate effective veal communication skills while asking questions providing and receiving information.

| ŧ  | RollNo     | External-1[20] | Total [20] | MO(%) | Scale |
|----|------------|----------------|------------|-------|-------|
| 1  | 1915981001 | 14.8           | 14.8       | . 74  | 3     |
| 2  | 1915981002 | 15.4           | 15.4       | 77    | 3     |
| 3  | 1915981004 | 17.4           | 17.4       | 87    | 3     |
| 4  | 1915981005 | 15.2           | 15.2       | 76    | 3     |
| 5  | 1915981006 | 16             | 16         | 80    | 3     |
| 6  | 1915981008 | 15.2           | 15.2       | 76    | 3     |
| 7  | 1915981010 | 15             | 15         | 75    | 3     |
| 8  | 1915981011 | 17.2           | 17.2       | . 86  | 3     |
| 9  | 1915981012 | 15.2           | 15.2       | 76    | 3     |
| 10 | 1915981013 | 16.2           | 16,2       | . 81  | 3     |
| 11 | 1915981015 | 13             | 13         | 65    | 3     |
| 12 | 1915981016 | 13.6           | 13.6       | 68    | 3     |
| 13 | 1915981017 | 14.2           | 14,2       | 71    | 3     |
| 14 | 1915981018 | 17.2           | 17.2       | 86    | 3     |
| 15 | 1915981019 | . 13.2         | . 13.2     | 66    | 3     |
| 16 | 1915981020 | 15.6           | 15.6       | 78    | 3     |
| 17 | 1915981021 | 16.2           | 16.2       | 81    | 3     |
| 18 | 1915981022 | 15.6           | 15.6       | 78    | 3     |
| 19 | 1915981023 | 15.2           | 15.2       | 76    | 3     |
| 20 | 1915981024 | 14.4           | 14.4       | 72    | 3     |
| 21 | 1915981026 | 14             | 14         | 70    | 3     |
| 22 | 1915981027 | 13.8           | 13.8       | 69 .  | 3     |
| 23 | 1915981029 | 16.8           | 16.8       | 85    | 3     |
| 24 | 1915981032 | 16,4           | 16.4       | 82    | 3     |
| 25 | 1915981033 | 16.2           | 16.2       | 81    | 3     |
| 26 | 1915981034 | 12.8           | 12.8       | 64    | 3     |
| 27 | 1915981036 | 16.2           | 16.2       | 81    | 3     |
| 28 | 1915981037 | 14             | 14         | 70    | 3     |
| 29 | 1915981038 | 13.4           | 13.4       | 67    | 3     |
| 30 | 1915981040 | 14.8           | 14.8       | 74    | 3     |
| 31 | 1915981042 | 15.6           | 15.6       | 78    | 3     |
| 32 | 1915981044 | · 13.4         | 13.4       | 67    | 3     |
| 33 | 1915981045 |                | 15         | 75    | 3     |
| 34 | 1915981046 | 12.6           | 12.6       | 63    | 3     |
| 35 | 1915981048 | 13.2           | 13.2       | 66    | 3     |
| 36 | 1915981050 | 14.8           | 14.8       | 7.4   | 3     |

CO Attainment on Scale of 3

3

Percentage of Students Scored at

100

CO4: To acquire leadership skills via flipped classrooms.

| # | RollNo     | External-1[20] | Total [20] | MO(%) | Scale |
|---|------------|----------------|------------|-------|-------|
| 1 | 1915981001 | 14.8           | 14.8       | 74    | 3     |
| 2 | 1915981002 | 15,4           | 15.4       | 77    | 3     |
| 3 | 1915981004 | 17.4           | 17.4       | 87    | 3     |
| 4 | 1915981005 | 15.2           | 15.2       | 76    | 3     |
| 5 | 1915981006 | 16             | 16         | 80    | 3     |

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### OBCon | AcadPlus | ClassConnect | EISOFTECH

| 10   | 1915981013   | 16.2 | 16.2 | 81   | 3   |
|------|--------------|------|------|------|-----|
| 11 . | 1915981015   | 13   | 13   | 65   | 3   |
| 12   | 1915981016   | 13.6 | 13.6 | . 68 | 3   |
| 13   | 1915981017   | 14.2 | 14.2 | 71   | 3   |
| 14   | 1915981018   | 17.2 | 17.2 | 86   | 3   |
| 15   | 1915981019   | 13.2 | 13.2 | 66   | 3   |
| 16   | 1915981020   | 15.6 | 15.6 | 78   | 3   |
| 17   | 1915981021   | 16.2 | 16.2 | 81   | 3   |
| 18   | 1915981022   | 15.6 | 15.6 | 78   | 3   |
| 19   | 1915981023   | 15.2 | 15.2 | 76   | 3   |
| 20   | 1915981024   | 14.4 | 14.4 | 72   | 3   |
| 21   | 1915981026   | 14   | 14   | 70   | 3   |
| 22   | 1915981027   | 13.8 | 13.8 | 69   | 3 . |
| 23   | . 1915981029 | 16.8 | 16.8 | 85   | 3   |
| 24   | 1915981032   | 16.4 | 16.4 | 82   | 3   |
| 25   | 1915981033   | 16.2 | 16.2 | 81   | 3   |
| 26   | 1915981034   | 12.8 | 12.8 | 64   | 3   |
| 27   | 1915981036   | 16.2 | 16.2 | 81   | 3 . |
| 28   | 1915981037   | 14   | 14   | 70   | 3   |
| 29   | 1915981038   | 13.4 | 13.4 | . 67 | 3   |
| 30   | 1915981040   | 14.8 | 14.8 | 74   | 3   |
| 31   | 1915981042   | 15.6 | 15.6 | 78   | 3   |
| 32   | 1915981044   | 13.4 | 13.4 | 67   | 3   |
| 33   | 1915981045   | 15   | 15   | 75   | 3   |
| 34   | 1915981046   | 12.6 | 12.6 | 63   | 3   |
| 35   | 1915981048   | 13.2 | 13,2 | 66   | 3   |
| 36   | 1915981050   | 14.8 | 14.8 | 74   | 3   |

| CO Attainment on Scale of 3 | Percentage of Students Scored above 60% |
|-----------------------------|---|
| 3                           | 100                                     |

CO5: To get insight of the barriers to communication and identify the ways to reduce them for an effective communication.

| #  | RollNo     | External-1[20] | Total [20] | MO(%)            | Scale   |
|----|------------|----------------|------------|------------------|---------|
| 1  | 1915981001 | 14.8           | 14.8       | . 74             | 3       |
| 2  | 1915981002 | 15.4           | 15.4       | 77               | 3       |
| 3  | 1915981004 | 17.4           | 17.4       | 87               | 3       |
| 4  | 1915981005 | 15.2           | 15.2       | 76               | 3       |
| 5  | 1915981006 | 16             | 16         | 80               | 3       |
| 6  | 1915981008 | 15.2           | 15.2       | 76               | 3       |
| 7  | 1915981010 | 15             | 15         | 75               | 3       |
| 8  | 1915981011 | 17.2           | 17.2       | 86               | 3       |
| 9  | 1915981012 | 15.2           | 15.2       | 76               | 3       |
| 10 | 1915981013 | 16.2           | 16.2       | 81               | 3       |
| 11 | 1915981015 | 13             | 13         | 65               | 3       |
| 12 | 1915981016 | 13.6           | 13.6       | 68               | 3       |
| 13 | 1915981017 | 14.2           | 14.2       | 71               | 3       |
| 14 | 1915981018 | 17.2           | 17.2       | . 86             | 3       |
| 15 | 1915981019 | 13.2           | 13.2       | 66               | 3       |
| 16 | 1915981020 | 15.6           | 15.6       | W N 14 78        | 3       |
| 17 | 1915981021 | 16.2           | . 16.2     | W W 81           | 3       |
| 18 | 1915981022 | 15.6           | 15.6       | REGISTRAR 76     | 3       |
| 19 | 1915981023 | 15.2           | 15.2       |                  | 3       |
| 20 | 1915981024 | 14.4           | 14.4       |                  |         |
| 21 | 1915981026 | 14             | 14         | HIMACHAL PRADESH | 17/1/09 |
| 22 | 1915981027 | 13.8           | 13.8       | 69               | 3       |

| /21/22, 10:49 AM |            | M OBCon   AcadPlus   ClassConnect   EISOFTECH |        |    |    |
|------------------|------------|---|--------|----|----|
| 27               | 1915981036 | 16.2  | 16.2   | 81 | 3  |
| 28               | 1915981037 | 14  | 14     | 70 | 3  |
| 29               | 1915981038 | 13.4  | . 13.4 | 67 | 3  |
| 30               | 1915981040 | 14.8  | 14.8   | 74 | 3  |
| 31               | 1915981042 | 15.6  | 15.6   | 78 | 3  |
| 32               | 1915981044 | 13.4  | 13.4   | 67 | 3  |
| 33               | 1915981045 | 15  | 15     | 75 | .3 |
| 34               | 1915981046 | 12.6  | 12.6   | 63 | 3  |
| 35               | 1915981048 | 13.2  | 13.2   | 66 | 3  |
| 36               | 1915981050 | 14.8  | 14.8   | 74 | 3  |

| CO Attainment on Scale of 3 | Percentage of Students Scored above 60% |
|-----------------------------|---|
| 3                           | 100                                     |
| Attainment on Scale of 2    | Paraentage Attainment                   |

| Attainment on Scale of 3 | Percentage Attainment |
|--------------------------|-----------------------|
| 3.00                     | 100.00                |